



17555 PEAK AVENUE MORGAN HILL, CALIFORNIA 95037

Morgan Hill Civic Center
Council Chambers
17555 Peak Avenue
Morgan Hill, California

Chairperson: Council Member Mark Grzan
Subcommittee Member: Mayor Dennis Kennedy
Staff: Director of Public Works Jim Ashcraft

Term Expires
January 2006
January 2007

UTILITIES AND ENVIRONMENT SUBCOMMITTEE

REGULAR MEETING

March 21, 2005

5:30 p.m.

CALL TO ORDER

DECLARATION OF POSTING OF AGENDA

In compliance with Government Code 54954.2

PUBLIC COMMENTS

The Morgan Hill Utilities and Environment Subcommittee welcomes comments from all individuals on any agenda item being considered by the Subcommittee. In the interest of brevity and timeliness, and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Subcommittee are limited to three minutes time.

BUSINESS:

1. Approval of the Minutes of February 28, 2005
2. Perchlorate Update
3. Solid Waste Rate Adjustment
4. Community Choice Aggregation
5. Update on Current Development Planned Along Local Creeks
6. Water Conservation Design Ordinance
7. Subcommittee Mission and Workplan (No written report)
8. Future Environmental Issues (No written report)
9. Draft April Agenda

FUTURE SUBCOMMITTEE-INITIATED AGENDA ITEMS

ADJOURNMENT

NOTICE
AMERICANS WITH DISABILITIES ACT (ADA)

The City of Morgan Hill complies with the Americans with Disabilities Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Utilities and Environment Subcommittee agenda, please contact the Office of the City Clerk at 17555 Peak Avenue, or call 779-7259 (or, Hearing Impaired only – TDD 776-7381) to request accommodation.